

**2016 Application Form**  
 RecycleSmart Approved C&D Processing Facility  
 www.recyclesmart.org (925) 906-1801

| Section 1. General Information  |  |
|---|--|
| 1.1 Name of Facility:   | 1.2 Facility Address:  |
| 1.3 Facility Owner:   | 1.6 Staff Contact:   |
| 1.4 Owner Phone:  | 1.7 Staff Phone:   |
| 1.5 Owner Email:  | 1.8 Staff Email:   |
| 1.9 Facility/Public Phone:  | 1.10 Office Address <i>(If different from facility address):</i> |
| 1.11 Type of Application: <span style="float: right;"><input type="checkbox"/> Initial <span style="margin-left: 100px;"><input type="checkbox"/> Renewal</span></span>   |  |
| Section 2. Description of Operations  |  |
| 2.1 Date (month/year) Facility opened:  |  |
| 2.2 Description of Operation (mark all that apply):   |  |
| <input type="checkbox"/> Reuse Drop-off Facility <input type="checkbox"/> Source Separated Recycling Facility<br><input type="checkbox"/> Mixed C&D Processing Facility <input type="checkbox"/> Transfer Station <input type="checkbox"/> Recycling Facility |  |
| 2.3 Select One:   |  |
| <input type="checkbox"/> Facility Solid Waste (SWP) Permit No. _____ Date ___ / ___ / ___<br><input type="checkbox"/> Construction, Demolition & Inerts (CDI) Facility Tier Permit No. _____ Date ___ / ___ / ___   |  |

2.4 Types of materials accepted (check all that apply):

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Aluminum Cans<br><input type="checkbox"/> Appliances & Equipment<br><input type="checkbox"/> Asphalt<br><input type="checkbox"/> Bottles & Cans<br><input type="checkbox"/> Brick, Masonry & Stone<br><input type="checkbox"/> Car Batteries<br><input type="checkbox"/> Cardboard<br><input type="checkbox"/> Glass Plate or Tempered<br><input type="checkbox"/> Mixed C&D<br><input type="checkbox"/> Mixed Food Waste<br><input type="checkbox"/> Mixed Recyclables<br><input type="checkbox"/> Trash to Energy<br><input type="checkbox"/> Wood—Treated/Painted<br><input type="checkbox"/> Rock, Sand, Gravel & Other Inerts | <input type="checkbox"/> Carpet & Padding/Foam<br><input type="checkbox"/> Ceiling Tiles<br><input type="checkbox"/> Compostable Food Waste<br><input type="checkbox"/> Concrete<br><input type="checkbox"/> Deconstructed & Reuse<br><input type="checkbox"/> Dirt/Soil—Clean Fill<br><input type="checkbox"/> Dirt/Soil—Contaminated<br><input type="checkbox"/> EPS Styrofoam<br><input type="checkbox"/> Molded Fiberboard<br><input type="checkbox"/> Paper Products<br><input type="checkbox"/> Plastics<br><input type="checkbox"/> UNICOR Fabrics<br><input type="checkbox"/> Wooden Pallets | <input type="checkbox"/> Dirt/Soil—Hazardous<br><input type="checkbox"/> Donated Food<br><input type="checkbox"/> Drums, Barrels & Buckets<br><input type="checkbox"/> Drywall—Clean<br><input type="checkbox"/> Drywall—Demo/Painted<br><input type="checkbox"/> Dunnage<br><input type="checkbox"/> Porcelain<br><input type="checkbox"/> PS Food Trays<br><input type="checkbox"/> Waste (Trash)<br><input type="checkbox"/> Roofing Asphalt<br><input type="checkbox"/> Septic Waste<br><input type="checkbox"/> Trash Sorted for Recovery | <input type="checkbox"/> eWaste<br><input type="checkbox"/> FOG<br><input type="checkbox"/> Metal<br><input type="checkbox"/> Green Waste<br><input type="checkbox"/> Hazardous Waste<br><input type="checkbox"/> HDPE<br><input type="checkbox"/> LDPE<br><input type="checkbox"/> Single Stream Recycling<br><input type="checkbox"/> Textiles<br><input type="checkbox"/> Tires<br><input type="checkbox"/> Wood—Clean |
|---|--|--|---|

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**Section 3. Description of Operations**

3.1 List the end market(s) for all accepted materials. If necessary, continue on a separate piece of paper.

| <b>Material</b> | <b>Market</b> | <b>Company</b> |
|-----------------|---------------|----------------|
| 1.              |               |                |
| 2.              |               |                |
| 3.              |               |                |
| 4.              |               |                |
| 5.              |               |                |
| 6.              |               |                |
| 7.              |               |                |
| 8.              |               |                |
| 9.              |               |                |
| 10.             |               |                |

**3.2**  
**Attachment A: Facility Site Map**  
**Attachment B: Diversion Documentation Report**

Signature/Title

Date